



NOTICE **Annual General Meeting**

Please accept this communication as *Notice of the Annual General Meeting* of the Victorian Sub-Branch to be held on Thursday 19th September 2024 at The Criterion Hotel, 90 Macalister Street, Sale, commencing at 6:00pm.

ANNUAL GENERAL MEETING

The AGM is intended to deal with the following agenda items:

AGENDA

1. Meeting opening
2. Apologies
3. Confirmation of prior Branch AGM minutes
4. Chairperson's Annual Report
5. Election of Sub-Branch Officer positions
 - a. Branch Chairperson
 - b. Branch Deputy Chairperson
 - c. Branch Treasurer
 - d. Branch Secretary
6. Election of Branch Committee positions
7. New business
8. Meeting close

Paul Arscott
Victorian Sub-Branch Secretary
12 August 2024